

# Numeral Semantics | Friday

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[bit.ly/esslli-numsem](https://bit.ly/esslli-numsem)

# Different contexts where cardinals appear

(Geurts 2006)

arithmetical	<b>Five</b> is the fourth Fibonacci number.
quantifying	<b>Five</b> ducks entered the lobby.
predicative	These are <b>five</b> buckets.
adjectival	the <b>five</b> girls
measure	<b>five</b> pounds of buckwheat
label	Chanel number <b>five</b>

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label	Chanel number <b>five</b>
recitation	one, two, three, four, <b>five</b> ..

# Cardinal meaning(s)

$e$

entity

$\langle e, t \rangle$

property

$\langle \langle e, t \rangle, t \rangle$

quantifier

$\langle \langle e, t \rangle, \langle \langle e, t \rangle, t \rangle \rangle$

quantifier

$d$

degree

$\langle d, t \rangle$

degree property

$\langle \langle d, t \rangle, t \rangle$

degree quantifier

# Today (joint work with Marcin Wagił)

- English uses the same string (**five**) for all these cases
- It's not so for all languages
- The label 'cardinals' covers a family of numeral classes
- We'll look at: 1) recitation sequence; 2) 'math' contexts
- This will force us to look closer at:
  - what counting is
  - where mathematical language comes from

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odin stol

one table

dva stola

two tables

tri stola

three tables

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QUANT:    **raz**    dva    tri    četyre    ...

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# Questions

- What's a 'recitation list numeral' ?
- What's the relation between recitation/counting and quantification?
- What's the role of language in counting as a cognitive ability?

## 1. **The stable order principle**

There must be a stably ordered list of counting symbols  
(**recitation sequence**)

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## 3. **The cardinality principle**

The cardinal value of the set is determined by the ordinal position of the last symbol reached in the count  
(**cardinality named after the recitation numeral used last**)

## Acquisition of counting principles

- There is a stage (6-18 months) when **stable order** and **1-1 correspondence** are observed, but **the cardinality principle** isn't
- Wynn (1990) identified children who could count at least to six (observing **stable order** and **1-1 correspondence**), but who failed when asked to give 2 or 3 objects



## Acquisition of counting principles

- There is a stage (6-18 months) when **stable order** and **1-1 correspondence** are observed, but **the cardinality principle** isn't
- Wynn (1990) identified children who could count at least to six (observing **stable order** and **1-1 correspondence**), but who failed when asked to give 2 or 3 objects
- Cognitively, counting precedes the ability to quantify
- Quantification depends on counting and recitation

## 'Quinean bootstrapping' capitalizes on this

Carey (2009) breaks number acquisition into 3 steps:

- A. Learning the ordered list (one, two, three, four, five, six...);
- B. Learning the meaning of the symbols in the list (five means 5);
- C. Learning how the list represents number  
(allows to infer the meaning of a newly mastered numeral symbol – e.g., eleven – from its position in the numeral list)

**Bootstrapping:** 'the learner initially [learns] the relations of a system of symbols to one another directly, rather than by mapping each symbol onto preexisting concepts'

## The role of language in number bootstrapping

- The child learns the count list as a list of meaningless words – their meaning boils down to their relative order in the list
- Using linguistic and non-linguistic clues, the learners acquire the numeric meaning of the most frequent cardinal numerals (**one** to **three/four**)
- ‘They note the identity of the words **one**, **two**, **three**, and **four** ... and the first words in the otherwise meaningless counting list’ (Carey 2009)

## Count numerals are different from cardinals

QUANT:    **raz**   dva   tri   četyre   ...

RECIT:    **odin**   dva   tri   četyre   ...

RUSSIAN

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- Gã (Niger-Congo): **ekome** '1.COUNT' vs. **eko** '1.CARD'
- Palaung (Mon-Khmer): **hɬɛh** '1.COUNT' vs. **ū** '1.CARD'

## Count numerals are different from cardinals

QUANT: bat bi hiru lau ...

RECIT: bat biga hiru lau ...

BASQUE

## Count numerals are different from cardinals

QUANT: bat **bi** hiru lau ...

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BASQUE

QUANT: egy **két** három négy ...

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QUANT: yī **liǎng** sān sì ...

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MANDARIN

QUANT: **ein** **zwei** drei vier ...

RECIT: **eins** (**zwo**) drei vier ...

GERMAN

## Count numerals are different from cardinals

Rarities:

- Irish: Separate forms for '2' and '4'
- Moroccan Arabic: Separate forms for '11'-'19'
- Chuvash: Separate forms for '1'-'10'

## Count numerals are SYSTEMATICALLY different from cardinals

QUANT:	pěr	ik(ě)	viş(ě)	tăvat(ă)	...	CHUVASH
RECIT:	pěrre	ikkě	vişşě	tăvattă	...	

# Count numerals are SYSTEMATICALLY different from cardinals

QUANT:      pěr    ik(ě)    viş(ě)    tăvat(ă)    ...  
RECIT:      pěrre    ikkě    vişşě    tăvattă    ...      CHUVASH

## GODOBERI (Tatevosov 1994)

1	ce:-da	'1-CARD'	ce:-ti-la	'1-ORD-COUNT'
2	k'e-da	'2-CARD'	k'e-ti-la	'2-ORD-COUNT'
3	tabu-da	'3-CARD'	tabu-ti-la	'3-ORD-COUNT'
...		...		...



## Recitation sequence and number acquisition

Wild guess based on (Greenberg 1978, Hurford 1998):  
About half of languages have distinct count and cardinal forms

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**So what?**

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### So what?

- It's not clear how problematic this is for Carey's 2009 theory (smth has to be said about the mapping task for the learner)
- The puzzle is how exactly and why count numerals are different from cardinals



## Count vs. cardinal numerals: rough generalizations

GENERALIZATION 49 (Greenberg 1978)

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**The lists coincide:** English, Dutch

**Both derived from some stem:** Godoberi

**Count forms contain cardinal forms:** Hungarian, Basque, Chuvash

**Cardinal forms contain count forms:** ?

## Potential counterexample (maybe irrelevant)

- Some classifier languages omit classifiers in numeral recitation (Caha and Wagiel 2019; Sudo 2016; Meng Zhang p.c.)

JAPANESE

\*go-no hana 'five-GEN flower'

go-rin-no hana 'five-CL-GEN flower'

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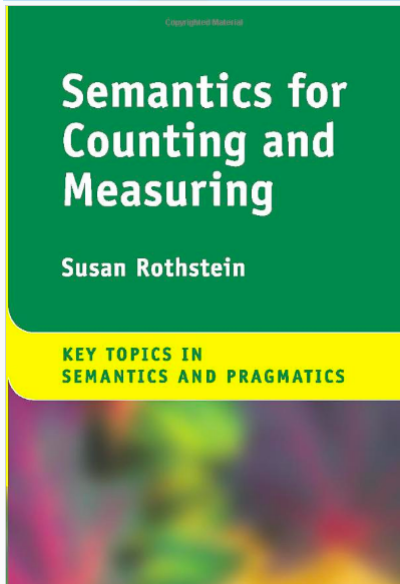
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- Ch'ol (Mayan) and Mi'gmaq (Eastern Algonquian) retain the classifier in recitation (Bale & Coon 2014; Bale, Coon & Arcos forth.; A. Bale, J. Coon p.c.)
- NB! Both languages are 'partly classifier languages'



# 8 Classifiers

'[F]or every collection of beasts of the forest and for every gathering of birds of the air, there is their own private name so that none may be confused with another.'

Arthur Conan Doyle, *Sir Nigel*, quoted in J. Lipton,  
*An Exaltation of Larks*

### **8.1 INTRODUCTION**

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This chapter explores the semantics of individuating classifiers in English, and in particular how they are used to create complex countable phrases. I will not give a semantic analysis of the whole range of individuating classifiers, since it would take us far beyond the scope of this book.<sup>1</sup> Instead, I want to focus on the role of classifiers in a mass/count language, and what the contrast is between classifiers in a 'classifier language' and in a 'non-classifier' language.

English, and languages like it, are often termed 'non-classifier languages, because count nouns can be modified directly by numer-

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- **Hypothesis:** This extra material reflects what is more basic – cardinals are more basic than recitation
- Contra (Carey 2009)!

We talked a lot about cardinals, but we don't understand what recitation forms are

## Part 2: Math contexts

- In a vast majority of the languages, the recitation form is the same form as used in mathematical contexts
- Chuvash, Hungarian, Mandarin Chinese, Basque, German (?)..

vişşě / \*viş(ě) mǎşársǎr xisep

CHUVASH

three.COUNT / three.CARD odd number

‘Three is an odd number’

- Same holds for classifier languages like JAPANESE:

juu waru go-wa ni-da

\*juu-ko waru go-ko-wa ni-ko-da

ten divide five-TOP two-COP

ten-CL divide five-CL-TOP two-CL-COP

‘Ten divided by five is two’

## Math contexts: reminder

(1) Five is prime.

Five is the fourth Fibonacci number.

Five times two equals ten.

John can count up to five.

(2) #Five things are prime.

#Five things are the fourth Fibonacci number.

#Five things times two things equals ten things.

#John can count up to five things.

- Numerals in math contexts denote numbers (type  $d$ )

## Recitation is not number-naming

- If recitation is not cardinal listing, maybe it's number-naming?
- Not all languages have 'math numerals' (conventional mathematical discourse) at all – it's pretty recent culturally; it's not likely recitation is based on them

*'None of the speakers I consulted were comfortable expressing equations in Mi'gmaq [...] since you cannot express the number without indicating what is being counted.'* (Alan Bale, p.c.)

- Russian **raz** can not be used in math contexts!

## Another route to explain recitation: Ellipsis

- NP ellipsis: *Mary read three books and John read two \_\_*
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- Fragment answers: *– How many books did you read? – Two.*
  
- Math forms are, generally, recycled elliptical forms.
- If a language has a special form of the numeral in cardinal construction with NP ellipsis, it will be used in equations.
- German, Hungarian, Chuvash, Basque..



## Suggestion for math numerals

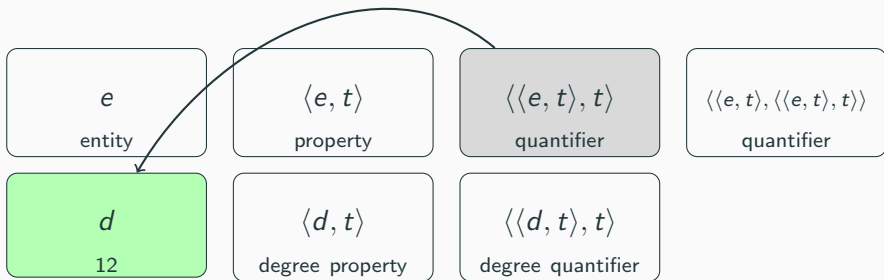
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[How many tables do you have in your apartment?]  
\**Raz*.
- *Raz* means ‘times’ – as in I called three times
- (Speculation about recitation numerals quantifying over events rather than individuals – but still nothing close to Carey 2009)

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ikě / \*ikkě kěneke 'two books'

CHUVASH

2.CARD / 2.COUNT book

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CHUVASH

2.CARD / 2.COUNT book

\*ikě-měš / ikkě-měš kěneke 'second book'

2.CARD-ORD / 2.COUNT-ORD book

Thank you!